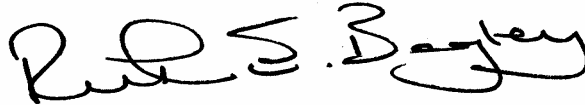


Date of issue: Tuesday 1<sup>st</sup> April 2008

<b>MEETING</b>	<b>OVERVIEW &amp; SCRUTINY COMMITTEE</b> (Councillors Swindlehurst (Chair), Coad, Anderson, Arnold, Bal, P Choudhry, Dhillon, Shine and Small)
<b>DATE AND TIME:</b>	THURSDAY, 10TH APRIL, 2008 AT 6.30 PM
<b>VENUE:</b>	COUNCIL CHAMBER, TOWN HALL, BATH ROAD, SLOUGH
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	KEVIN BARRETT (01753) 875014

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

**NOTE TO MEMBERS**

This meeting is an approved duty for the payment of travel expenses.

**AGENDA**

**PART 1**

**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

Apologies for absence.

**CONSTITUTIONAL MATTERS**

1. Declarations of Interest.

(Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct).

2. Minutes of the Last Meeting held on 28th February, 2008. 1 - 8
3. Minutes of Scrutiny Panels - 9 - 44
- (a) Education & Children's Services of 28<sup>th</sup> January, 2008.
  - (b) Green & Built Environment of 29<sup>th</sup> January, 2008
  - (c) Community & Cultural Services of 30<sup>th</sup> January, 2008.
  - (d) Health of 12<sup>th</sup> February, 2008.

**SCRUTINY ISSUES**

4. Recruitment & Retention of Senior Staff - Update. 45 - 56
5. Interim Accommodation Arrangements for the New Slough Islamic School. 57 - 60
6. Funding Options for Lea Nursery and Children's Centre 61 - 66
7. Scrutiny Call-in - Local Area Business Growth Incentive Scheme (LABGI) - Allocation of Funding. 67 - 70
8. Review of Fees and Charges for 2008/09. 71 - 124
9. Performance Monitoring 2007/08. 125 - 142

- A - Human Resources – 3<sup>rd</sup> Qtr Stats
- B - Revenue Monitoring
- C - Capital Monitoring
- D - HRA
- E - Write off of Council Tax debt
- F - Council Tax capping update



10. Forward Agenda Plan.

143 - 144

11. Date of Next Meeting.

Thursday, 5<sup>th</sup> June, 2008.

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

Minicom Number for the hard of hearing – (01753) 875030